

06/23/03  
02527 U.S. PTO

PATENT

Attorney Docket No. PIPMW1.1C1C1

Date: June 23, 2003

Page 1

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ATTENTION: MAIL STOP PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Denis Fetherston**

For: **SYSTEM AND METHOD FOR ASSISTING AN ORGANIZATION TO IMPLEMENT AND  
MAINTAIN COMPLIANCE WITH VARIOUS OBLIGATIONS**

Enclosed are:

- (X) 11 sheets of drawings.
- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with eleven (11) references listed but not enclosed.
- (X) Return prepaid postcard.
- (X) This application is a continuation of prior application 10/103,595, filed March 19, 2002.
- (X) A copy of Declaration from prior application is enclosed.
- (X) A copy of Request for Three-Month Extension of Time from prior application is enclosed.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

17363 U.S. PTO  
10/602354  
06/23/03

The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$375	\$375
Total Claims	15 - 20 =	0 ×	\$9	\$0
Independent Claims	2 - 3 =	0 ×	\$42	\$0
If application contains any multiple dependent claims(s), then add			\$140	\$0
TOTAL FILING FEE		\$375		

- (X) A check in the amount of \$375 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.

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MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
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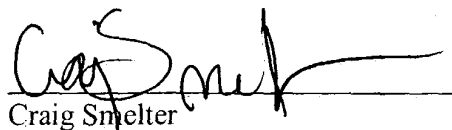
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : PIPMW1.1C1C1  
**Applicant** : Denis Fetherston  
**For** : SYSTEM AND METHOD FOR ASSISTING  
AN ORGANIZATION TO IMPLEMENT AND  
MAINTAIN COMPLIANCE WITH VARIOUS  
OBLIGATIONS  
**Attorney** : John M. Carson  
**"Express Mail"**  
**Mailing Label No.** : EV 323832186 US  
**Date of Deposit** : June 23, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 18 pages; 11 sheets of drawings; copy of  
**SIGNED** Declaration and Power of Attorney in 2 pages; copy of Three-Month  
Extension of Time; Information Disclosure Statement; PTO Form 1449 with 11  
references listed but not enclosed; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Craig Smelter

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